



## IRWA CHAPTER 49'S LUNCH AND LEARN PROGRAM

Your Chapter 49 Programs Chair facilitates our monthly Lunch and Learn Presentation and is typically scheduled the third Wednesday of the month (excepting June, July, and December). On occasion, due to scheduling conflicts, we may have to skip or shift dates so please be sure and check your chapter calendar on our "HOME" page at [IRWAALASKA.ORG](http://IRWAALASKA.ORG). We curate the best subject matter experts and right of way related topics to increase our member's knowledge base.

**Ryan Anderson, P.E.**, serves as commissioner of the Alaska Department of Transportation & Public Facilities. Under his direction, the department is responsible for the planning, design, construction, and the maintenance and operation of Alaska's transportation system, public buildings, and facilities. He believes that a sound transportation system is a foundation for community vitality, and that connecting people and cultures through infrastructure provides economic opportunities that improve people's lives. He most recently served as the Director of DOT&PF's Northern Region.

Since moving to Alaska in 1993 to attend the University of Alaska, Fairbanks, Anderson has worked both in mining and transportation, with his transportation career beginning in 2000 as an entry level engineer for DOT&PF. Since then, Anderson has worked through the ranks designing and managing road and airport projects, with a focus on improving transportation in rural Alaska.

Since receiving his Alaska Civil Engineering license in 2003, he received recognition for transportation excellence and innovation from the Northwest Arctic Leadership Team, WASHTO, FAA, FHWA, and the Alaska Society of Engineers, Fairbanks Chapter. He is currently a member of the AASHTO Council on Highways and Streets.

Please join us **Wednesday, April 17th, 2024**, for our next presentation to be held at MTA Training Room at 480 Commercial Drive, Palmer, AK 99645.

**Ryan Anderson, P.E., Commissioner for the Alaska Department of Transportation & Public Facilities (above), will be speaking to our chapter about the status of the Statewide Transportation Improvement Program (STIP).**

### GUESTS ARE WELCOME – PLEASE RSVP FOR GUEST LUNCHES!

Cost to attend the presentation:	\$0
Cost of catered lunch:	\$20 per person
Lunch begins:	11:45 AM
Member update & speaker presentation begins:	12:00 PM

Lunch may be ordered by accepting the "lunch and Learn" email invitation sent prior to each month's program presentation. If you "accept" this invitation, lunch will automatically be ordered for you. **Please be sure to reply and advise if you will only be attending the presentation and not buying lunch.**

If you did not receive an email invitation, please request an invite from Paula Brault via email to [pbrault@dowl.com](mailto:pbrault@dowl.com).

**We are unable to order lunch for you if you reply with "tentative".**

**We accept cash and credit cards when you check in.**